

76th Annual



USBC SANCTIONED - OPEN DIVISION

TEAM NAME _____

CAPTAIN: _____

ADDRESS: _____

CITY: _____

EMAIL: _____

PHONE: _____

STATE: _____ ZIP: _____

ENTER TEAM EVENT TWICE - SEE RULE #7

HOST HOTEL

NORTH ROCK SUITES

36th & North Rock Road
Wichita, KS 67226

(316) 634-2303 • (800) 881-0067

Complimentary hot breakfast
Complimentary afternoon social hour
Book online at www.hotelinwichita.com

NORTHROCK LANES

Bowling • Arcade • Sports Grill

Largest Bowling Center in Kansas
All New Lanes

3232 North Rock Road
Wichita, Kansas 67226
(315) 636-5444

www.northrocklanes.com



ENTRIES CLOSE

- MIDNIGHT JANUARY 25, 2010 -

Mail Cashier's Check or Money Order Payable to:

SOUTHWEST BOWLING ASSOCIATION

4101 West Green Oaks Blvd, Suite 305, Box 314

Arlington, Texas 76016

Phone (817) 478-3272 • Fax (817) 478-3262

E-mail: swbowling@tx.rr.com

www.swbowling.com

Reserved Times Will Not Be Held Past January 15th

**DO NOT WRITE IN THIS SPACE
FOR SECRETARY USE ONLY**

Team SQ# _____

Doubles & Singles SQ# _____

\$ +/- _____

Entry No. _____

TEAM EVENT OFFICIAL LINE UP	AVERAGE SEE RULE #9	USBC NATIONAL ID NO.	DOUBLES AND SINGLES OFFICIAL LINE UP	AVERAGE SEE RULE #9	USBC NATIONAL ID NO.	ALL EVENTS HDCP SCRATCH 5.00 10.00
1.			1.			
2.			2.			
3.			3.			
4.			4.			
5.			5.			

EXTRA DOUBLES PARTNER
NAME _____

BOWLS ON TEAM
NAME _____

SEE RULE #3

ENTRY FEES

Individuals Must Bowl Both Doubles & Singles or Neither.
A Doubles entry must be complete - Two Bowlers - and fully paid for. If your fifth bowler is paired with a bowler from another team, enter BOTH on this entry OR BOTH on the entry blank for the other... **DONOSPLIT ON EACH ENTRY.**

REMITTANCE TO COVER

Team @ \$110.00 \$ _____
Doubles @ \$44.00 \$ _____
Singles @ \$22.00 \$ _____
HDCP All Events @ \$5.00 \$ _____
Scratch All Events @ \$10.00 (See Rule 3) \$ _____
TOTAL \$ _____

CREDIT CARD INFORMATION Visa, Mastercard, Discover

Credit Card Type _____

Credit Card Number: _____

Credit Card Expires: (Month) _____ (Year) _____

Signature: _____

I certify I have read the rules on the reverse side and all averages certified correct.

Team Captain _____

Feb. 20-21 Feb. 27-28 Mar. 6-7 Mar. 13-14 Mar. 20-21 Mar. 27-28

Circle date desired above. For time desired, mark **I** by your "Team" choice and **D** by your "Doubles/Single" choice below:

Team & Doubles/Singles Squads:

Sat. 10:00 a.m. _____ Sat. 2:00 p.m. _____ Sat. 6:00 p.m. _____
Sun. 8:00 a.m. _____ Sun. 12:01 p.m. _____ Additional squads as necessary