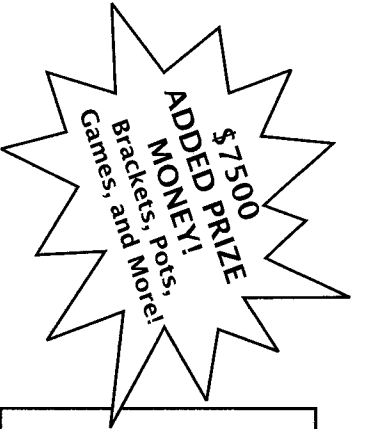


78th Annual



USBC SANCTIONED - OPEN DIVISION

TEAM NAME _____ PHONE: _____
 CAPTAIN: _____
 ADDRESS: _____
 CITY: _____ STATE: _____ ZIP: _____
 EMAIL: _____
ENTER TEAM EVENT TWICE - SEE RULE #7

HOST HOTEL
NORTH ROCK SUITES
 36th & North Rock Road
 Wichita, KS 67226
 (316) 634-2303 • (800) 881-0067
 Complimentary hot breakfast
 Book online at www.hotelinwichita.com

ENTRIES CLOSE
- MIDDNIGHT JANUARY 23, 2012 -
 Mail Cashier's Check or Money Order Payable to:
SOUTHWEST BOWLING ASSOCIATION
 4101 West Green Oaks Blvd, Suite 305, Box 314
 Arlington, Texas 76016
 Phone (817) 478-3272 • Fax (817) 478-3262
 E-mail: swbowling@txrr.com
www.swbowling.com
Reserved Times Will Not Be Held Past January 15th

NORTHROCK LANES
Bowling • Arcade • Sports Grill
 Largest Bowling Center in Kansas
 All New Lanes
 3232 North Rock Road
 Wichita, Kansas 67226
(316) 636-5444
www.northrocklanes.com

DO NOT WRITE IN THIS SPACE
 FOR SECRETARY USE ONLY
 Team SQ# _____
 Doubles & Singles SQ# _____
 \$ +/- _____
 Entry No. _____

TEAM EVENT OFFICIAL LINE UP	AVERAGE SEE RULE #9	USBC NATIONAL ID NO.	DOUBLES AND SINGLES OFFICIAL LINE UP	AVERAGE SEE RULE #9	USBC NATIONAL ID NO.	ALL EVENTS HDCP SCRATCH 5.00 10.00
1.			1.			
2.			2.			
3.			1.			
4.			2.			
5.			1.			
			2.			

EXTRA DOUBLES PARTNER NAME _____

BOWLS ON TEAM NAME _____

SEE RULE #3

ENTRY FEES
Individuals Must Bowl Both Doubles & Singles or Neither.
 A Doubles entry must be complete - Two Bowlers - and fully paid for. If your fifth bowler is paired with a bowler from another team, enter BOTH on this entry OR BOTH on the entry blank for the other... DONO SPLIT ON EACH ENTRY.

REMITTANCE TO COVER

Team @ \$110.00 _____
 Doubles @ \$44.00 _____
 Singles @ \$22.00 _____
 HDCP All Events @ \$3.00 _____
 Scratch All Events @ \$10.00 (See Rule 3) _____
 TOTAL _____

CREDIT CARD INFORMATION
 Visa, Mastercard, Discover

Credit Card Type _____
 Credit Card Number: _____
 Credit Card Expires: (Month) _____ (Year) _____
 Signature: _____

I certify I have read the rules on the reverse side and all averages certified correct.

Team Captain _____

Feb. 18-19 Feb. 25-26 Mar. 3-4 Mar. 10-11 Mar. 17-18 Mar. 24-25
 Circle date desired above. For time desired, mark **I** by your "Team" choice and **D** by your "Doubles/Single" choice below:

Team & Doubles/Singles Squads:

Sat. 10:00 a.m. _____ Sat. 2:00 p.m. _____ Sat. 6:00 p.m. _____
 Sun. 8:00 a.m. _____ Sun. 12:01 p.m. _____ 4:00 p.m. _____ as necessary

SOUTHWEST TOURNAMENT RULES AND REGULATIONS – USBC OPEN DIVISION

1. Participants must be members of the **USBC**.
 2. The Tournament will be **sanctioned** by the USBC and will be conducted under the rules and regulations of that organization.
 3. The Tournament shall include competition in team, doubles, and singles events. Bowlers entering all three events may participate in **Handicap All Events** prizes by paying a fee of \$5.00. Bowlers entering all three events and **Handicap All Events** may enter Scratch All Events by paying in an additional fee of \$10.00. A bowler's **FIRST** score in the team event will count towards both All Events totals. Both All Events fees shall be returned 100% in the prize fund. **Bowlers must enter Handicap All Events to be eligible for Scratch All Events.**
 4. Any bowler who places first in the **Handicap All Events** but has not entered and paid the extra fee is eligible only for the championship trophy or medal.
 5. There will be one cash prize for each eight entries in the team, doubles, and singles events, and one cash prize for each fifteen entries in the All Events. Trophies will be awarded to the winners of each event. **The prize fund will be returned 100% in each event.**
 6. **TEAM EVENT:** Shall not have more than two (2) Professional Bowlers entered on any one (1) entry. Bowlers holding professional cards will be classified as Professional Bowlers.
- DOUBLES:** Shall not have more than one (1) professional bowler entered on any one entry.
- SINGLES:** All Professional bowlers must furnish proof of entering average.
7. The winner in each of the events will be declared the Southwest Bowling Association Champion. Bowlers may **enter the team event twice**, providing not more than three members of the original team bowl on the second entry. No bowler will be permitted to enter more than once in the singles and doubles events. **Event Fee** will be \$22 per event (*Prize Fund \$10.50 - Bowling Fee \$7.50 - Expense Fee \$3.00 & \$1.00 Floating Fund*). Entry fee must accompany Entry Applications. No entry fee will be refunded except when Entry Application is rejected.
 8. **Handicap** for Team, Doubles, Singles, and All Events will be **80% of 220**. It shall be each bowler's responsibility to verify the accuracy of average. Failure to use the proper average or make a correction prior to or at the time of bowling shall disqualify the score if the submitted average is lower than the actual average or base prize winnings on the submitted average if it is higher.
 9. The **entering average** of contestants shall be their highest sanctioned Fall-Winter league average (minimum 21 games) for the immediately preceding season. Bowlers without sanctioned Fall-Winter average shall use their highest sanctioned immediately preceding summer average, January 1 average, or current average at time of bowling, in that order, providing it is based on a minimum of 21 games. All others will bowl with a 220 average. The Executive Director of the Southwest Bowling Association or the Designated Tournament Manager reserves the right to rerate the average of any bowler entering based upon information available to the Southwest Bowling Association. Any rerating under this rule must be made prior to the time the bowler participated in the Tournament. (USBC Rule 319C & 319E). "10 pin increase" (Rule 319A02) is in effect in this tournament. Use of 10 pin increase, January 1, or current average require average verification with league standing sheet.
 10. No change in Team or Doubles line-ups will be permitted even though substitutions are involved. Substitutions or any changes in the original entry or schedule must be reported to the Tournament Manager at least one (1) hour prior to the time scheduled to bowl.
 11. A **substitute** may not participate in the All Events prize money unless they bowl all three events as a substitute for the same person.
 12. The Team Event will be bowled on one (1) pair of lanes, with 5 minute practice allowed. The Doubles Event will be bowled on one (1) pair of lanes, with 5 minute practice allowed. The Singles Event will be bowled on one (1) pair of lanes, with no practice allowed. **The Doubles Event will be bowled before the Singles.**
 13. All team Captains shall report to the Tournament Manager or his representative at least 30 minutes prior to the time the team is scheduled to bowl.
 14. The tournament Official will rule on all alleged **fouls** after consultation with bowlers in the area.
 15. In the event of a mechanical failure, it is hereby agreed that bowlers affected shall be moved to the next available pair of lanes.
 16. Early reservations may be made in writing, by fax or by telephone, however, the entry deadline is January 23rd at midnight. If payment for reserved entries has not been received on or before January 15th, the reservations will be declared void and will be used to accommodate the first request received. **No entry will be accepted unless accompanied by the entry fee. No entry fee will be returned after February 1.**
 17. **THE ANNUAL BOARD OF DIRECTORS MEETING WILL BE HELD SATURDAY, FEBRUARY 25, 2012, AT 8:00 A.M., AT THE NORTH ROCK LANES MEETING ROOM. SOME LANES ON THE 2:00 P.M. TEAM SQUAD AND THE 12:01 P.M. DOUBLES SQUAD MAY BE RESERVED FOR BOARD MEMBERS.**

– SOUTHWEST BOWLING ASSOCIATION, INC. BOARD OF DIRECTORS –

President Bob Mann - 4706 Lone Oak Drive, Arlington, TX 76017; 817-478-5995
 Vice-President Ray Bradford - 520 Ridgewood Drive, Tuttle, OK 73089; 405-381-2646
 Vice-President Dody Franklin - 2142 Melrose Lane, Salina, KS 67401; 785-827-0226
 Vice-President Lou Losoya - 4607 North Eden Hills CC, Wichita Falls, TX 76306; 940-855-2708
 Executive Director Jack Story - 4101 West Green Oaks Blvd, Suite 305, Box 314, Arlington, TX 76016; 817-478-3272
 Resident Agent Bruce Lerback - P.O. Box 38, Derby, KS 67037; 316-788-3935
 TX Director Vacant
 TX Director Lonnie Willis - 320 Park Avenue, Amarillo, TX 79108; 806-383-3956
 TX Director John Stewart - 4309 Rowan Drive, Fort Worth, TX 76116; 817-773-0675
 TX Director Arvese McGraw - 2713 Prescotte Pointe, McKinney, TX 75071; 469-789-6853
 OK Director Vacant
 OK Director Bob Lindsay - 1626 NW 43rd Street, Lawton, OK 73505; 580-355-0955

OK Director Jim Goldman - 4409 West Oakridge St., Broken Arrow, OK 74012; 405-204-4538
 OK Director Kitty Hartson - 4915 South 198th East Ave, Broken Arrow, OK 74014; 918-355-3282
 KS Director Thaddeus Milburn - 240 South Glendale, Wichita, KS 67218; 316-210-6236
 KS Director Chuck Harper - 205 South Broadway, Fort Scott, KS 66701; 620-223-2100
 KS Director Lance Pittman - 1700 Dechant Road, #27, Hays, KS 67601; 785-625-4893
 KS Director Jessie Sanders - 1309 East 6th Avenue, Hutchinson, KS 67501; 620-899-3180
 At-Large Director Josh Simmons - 614 East 2nd Street, Shelton, NE 68876; 308-293-5799
 Life Member Berry Cox, Jr. - 4007 NW 16th Avenue, Amarillo, TX 79107; 806-367-6065
 Life Member Larry Collins - 1305 East 6th Avenue, Hutchinson, KS 67501; 620-727-5305
 Life Member Benny Freeman - 6541 Briley Drive, Fort Worth, TX 76180; 817-281-1367
 Life Member Tom Mann - 2424 Hilltop Avenue, Muskogee, OK 74403; 918-683-5343
 Life Member Bob McQuilliam - 205 East 32nd Street, Hays, KS 67601; 785-628-2636