

# 84th Annual





# Northrock Lanes, Wichita, Kansas February 17 - April 15, 2018

(No Bowling Easter Weekend March 31st and April 1st)







New Ebonite Ball

Given Away
each squad of
the tournament!!!

# **EBONITE**

## Win a ball AND support worthwhile charities!

A portion of the proceeds will be donated to support and benefit our country's veterans.

New This Year – More Events and Added Money!

Many prizes and ways to win! See rules and details this entry.



### **NORTHROCK LANES**

**Bowling • Arcade • Sports Grill** 

Largest Bowling Center in Kansas

3232 North Rock Road Wichita, Kansas 67226

(316) 636-5444



### **ENTRIES CLOSE**

- MIDNIGHT FEBRUARY 1, 2018 -

Mail Cashier's Check or Money Order Payable to:

SOUTHWEST BOWLING ASSOCIATION 4101 West Green Oaks Blvd, Suite 305, PMB 314

Arlington, Texas 76016

Phone (817) 478-3272 • Fax (817) 478-3262

E-mail: swbowling@tx.rr.com www.swbowling.com

Reserved Times Will Not Be Held Past January 22nd

#### 84TH ANNUAL SOUTHWEST TOURNAMENT RULES AND REGULATIONS

- 1. Participants must be members of the USBC and hold a current membership card.
- 2. The Tournament will be certified by the USBC and will be conducted under the rules and regulations of that organization except as modified herein by these Tournament Rules.
- 3. Competition will be conducted in two (2) separate divisions of play an Open Division that is open to all bowlers and a Women's Division open to just women bowlers. All rules, events, fees, and formats will be identical in both divisions. Each division shall include competition in team, doubles, and singles events. Bowlers entering all three events in one division may participate in Handicap All Events prizes by paying a fee of \$5.00. Bowlers entering all three events and Handicap All Events may enter Scratch All Events by paying in an additional fee of \$10.00. A bowler's first score in the team event will count towards both All Events totals. Both All Events fees shall be returned 100% in the prize fund. Bowlers must enter Handicap All Events to be eligible for Scratch All Events.
- 4. Any bowler who places first in the **Handicap All Events** but has not entered and paid the extra fee is eligible only for the championship trophy or medal.
- 5. There will be one cash prize for each eight (8) entries in the team, doubles, and singles events, and one cash prize for each fifteen (15) entries in the All Events. Trophies will be awarded to the winners of each event. **The prize fund will be returned 100%** in each event.
- 6. **TEAM EVENT:** Teams shall consist of five (5) bowlers but no more than two (2) Professional Bowlers shall be entered on any one (1) entry. Bowlers holding professional cards will be classified as Professional Bowlers.

**DOUBLES:** Shall not have more than one (1) professional bowler entered on any one entry.

**SINGLES:** All Professional bowlers must furnish proof of entering average.

- 7. The winner in each of the events will be declared the Southwest Bowling Association Champion. Bowlers may <a href="mailto:enter-the-team event unlimited times">enter the team event unlimited times</a>, providing not more than three members of the original team bowl on any subsequent entry. Doubles and singles must be entered together and not as separate events. No split entries. No bowler will be permitted to enter more than once in the singles and doubles events. <a href="mailto:Event Fee">Event Fee</a> will be \$30 per event (*Prize Fund \$13.25 Bowling Fee \$9.00 Expense Fee \$6.25 & \$1.50 Floating Fund*). Entry fee must accompany Entry Applications. No entry fee will be refunded except when Entry Application is rejected.
- 8. **Handicap** for Team, Doubles, and Singles will be **80% of 220.** It shall be each bowler's responsibility to verify the accuracy of average. Failure to use the proper average or make a correction prior to or at the time of bowling shall disqualify the score if the submitted average is lower than the actual average. Otherwise, prize winnings will be based on the submitted average if it is higher.
- 9. The **entering average** of contestants shall be their highest certified Fall-Winter or Summer league average (minimum 21 games) for the immediately preceding season. Bowlers without certified Fall-Winter or Summer average shall use their January 1, 2018 average, or current average at the time of bowling, in that **preference order**, providing it is based on a minimum of 21 games. All others will bowl with a 220 average. The Executive Director of the Southwest Bowling Association or the Designated Tournament Manager reserves the right to rerate the average of any bowler entering based upon information available to the Southwest Bowling Association. Any rerating under this rule must be made prior to the time the bowler participated in the Tournament. (USBC Rule 319c & 319e). "10 pin increase" (Rule 319a2) is in effect in this tournament and is based on bowler's average as of January 1, 2018. Use of 10 pin increase, January 1st, or current average require average verification with league standing sheet. See website for additional details.
- 10. No change in Team or Doubles line-ups will be permitted even though substitutions are involved. Substitution changes and corrections must be reported to the Tournament Manager at least one (1) hour prior to the time scheduled to bowl.
- 11. A **substitute** shall be eligible for All Events prize money only if they bowl all three events in the same division.
- 12. The Team Event will be bowled on one (1) pair of lanes, with 10 minutes practice allowed. The Doubles Event will be bowled on one (1) pair of lanes, with 10 minutes practice allowed. The Singles Event will be bowled on the same pair of lanes, with no practice allowed. **The Doubles Event will be bowled before the Singles**.
- 13. All team Captains, and also bowlers in the doubles/singles events, shall report to Tournament Check-in Desk at least 45 minutes prior to the time the team or doubles are scheduled to bowl.
- 14. For 2018 tournament, all Open and Women's Division team entries will also be automatically entered in a separate competition called the Kickoff Team Event. These entrants will compete for \$1000 in additional prize money, \$500 payable to highest handicap team score, \$300 to 2nd place, and \$200 to 3rd place. All entrants and scores will also compete in the normal tournament competition in their respective divisions.
- 15. A tournament official will rule on all alleged **fouls** after consultation with bowlers in the area.
- 16. In the event of a mechanical failure, it is hereby agreed that bowlers affected shall be moved to the next available pair of lanes.
- 17. Early reservations may be made in writing, by fax or by telephone, however, the entry deadline is February 1, 2018 at midnight. If payment for reserved entries has not been received on or before January 22, 2018 the reservations will be declared void and will be used to accommodate the next request received for that date and times. No entry will be accepted unless accompanied by the entry fee. No entry fee will be returned after February 1, 2018.
- 18. All entry confirmation letters will be provided by email unless specifically requested otherwise.



# 84th Annual Southwest Tournament ENTRY FORM

February 17 - April 15, 2018 (No Bowling Easter Weekend March 31st & April 1st) Northrock Lanes, Wichita, Kansas

**Enter Team Unlimited Times** See Sauad Times

**Prize Fund** Returned

TEAM NAME				On B	ack	10	00%!!!
CAPTAIN:			≣: <u></u>	<b>A</b>		2	
CITY:	SS:STATE:ZIP:(confirmations will be emailed – see rules)					ONITE	BRIGHTENING VETERANS LIVES
I certify I have read the rules and all  Team Captain Signature			on Selecti	on en's Division			
TEAM EVENT OFFICIAL LINE UP	AVERAGE SEE RULE #9	USBC NATIONAL ID NO.	DOUBLES AND SINGLES OFFICIAL LINE UP		RULE #9	USBC NATIONAL ID NO.	ALL EVENTS HDCP SCRATCH 5.00 10.00 must enter hdcp A/E's before entering scratch A/E's
1.			1.				
2.			2.				
3.			1.				
4.			2.				
5.			1.				
			2.				
EXTRA DOUBLES PARTNER NAME			BOWLS ON TEAM NAME				
ENTRY FEES Individuals Must Bowl Both Doubles & Singles or Neither. A Doubles entry must be complete - Two Bowlers - and fully paid for. If your fifth bowler is paired with a bowler from another team, enter BOTH on this entry OR BOTH on the entry blank for the other DO NOT SPLIT ON EACH ENTRY.  REMITTANCE TO COVER  Team @ \$150.00		credit Card Nu	CREDIT CARD INFORMATION  Visa Mastercard Discover A  Credit Card Number:		DO NOT WRITE IN THIS SPACE FOR OFFICE USE ONLY		SE ONLY
		Credit Card Ex	xpires: (Month)(Ye		Team Squad#Lane  Doubles Squad #Lane		
			Mail Entries to: Southwest Bowling Association, Inc. 4101 West Green Oaks Blvd. Suite 305, PMB 314 Arlington, TX 76016			<del></del>	)
TOTAL\$		Open				Women	

#### **2018 Tournament Dates**

Feb. 17-18	Feb. 24-25	Mar 3-4	Mar 10-11	Mar 17-18	Mar 24-25	<b>Apr 7-8</b>	Apr 14-15

Use boxes below dates to indicate desired weekend. Use 1, 2, and 3 to indicate order of preferred choices. See squad times below and mark <u>T1</u> for your first "Team" choice and <u>T2</u> for your second. Mark <u>D1</u> for your first **Doubles/Singles** choice and <u>D2</u> for your second.

You will be contacted if any of your choices cannot be fulfilled.

#### **Team & Doubles/Singles Squads:**

Sat. 9:00 a.m.\_\_\_\_ Sat. 1:30 p.m.\_\_\_\_ Sat. 6:00 p.m.\_\_\_\_

Sun. 8:30 a.m.\_\_\_\_ Sun. 1:00 p.m.\_\_\_\_

# More Events - More Money in 2018!!

- Bowl Team Event Unlimited Number of Times!!
  - More Money -\$10,000 Added Money!!
- Plus \$1000 Association Added Money for Women's Division!!





## **Sponsors**





### - SOUTHWEST BOWLING ASSOCIATION, INC. BOARD OF DIRECTORS -

President	OK Director
1st Vice-President Lance Pittman - 1700 Dechant Road, #27, Hays, KS 67601; 785-259-1004	OK Director
2nd Vice-President Josh Simmons - 801 Lincoln Avenue, Shelton, NE 68876; 308-293-5799	KS Director Jessie Sanders - 1309 East 6th Avenue, Hutchinson, KS 67501; 620-899-3180
3rd Vice-President John Stewart - 4309 Rowan Drive, Fort Worth, TX 76116-8113; 817-773-0675	KS Director Kyle Donovan - 1425 North Krug, Russell, KS 67665; 620-338-5126
Executive Director Jack Story - 4101 West Green Oaks Blvd, Suite 305, PMB 314,	KS Director Ed Ingerson - 723 East 510 Avenue, Pittsburg, KS 66762; 620-687-2632
Arlington, TX 76016; 817-478-3272 (ofc), 817-478-3262 (fax), 817-980-6622 (cell)	KS Director Terri Pressnall - P.O. Box 1318, Arkansas City, KS 67005; 620-441-8314
Resident Agent	Life Member Larry R. Collins - 1305 East 6th Avenue, Hutchinson, KS 67501; 620-727-5305
TX Director Arvese McGraw - 2713 Prescotte Pointe, McKinney, TX 75071; 469-789-6853	Life Member Berry Cox, Jr 4007 NE 16th Avenue, Amarillo, TX 79107; 806-367-6065
TX Director Candra Chandler - 3710 Torre Drive, Amarillo, TX 79109; 806-584-2354	Life Member Benny Freeman - 6541 Briley Drive, Fort Worth, TX 76180; 817-281-1367
TX Director Carol "Nell" Ray - 7108 Wagon Wheel Road, Fort Worth, TX 76133; 817-832-9838	Life Member Jim Goldman - 4409 West Oakridge St., Broken Arrow, OK 74012; 405-204-4538
TX Director Don Juetten - 9028 Blue Ridge Trail, Fort Worth, TX 76118; 817-988-3561	Life Member
OK Director Marcia Davis, 600 South 24th Street, Broken Arrow, OK 74014; 918-258-9234	Life Member Bob McQuilliam - 205 East 32nd Street, Hays, KS 67601; 785-656-3160
OK Director Vicki Frederick - 2708 NW 154th Street, Edmond, OK 73013; 405-202-4138	Life Member Thaddeus Milburn - 240 South Glendale, Wichita, KS 67218; 316-210-6236
OK Director Earl Malonev - 12004 Sagamore. Yukon. OK 73099; 405-324-7368	Life Member Lou Losoya, Jr 4607 North Eden Hills Circle, Wichita Falls, TX 76306; 940-782-4876